

15-Nov-09

MAJI
WATER

Tatizo la uhaba wa maji safi na salama lilikuwa linawakabili wakazi zaidi ya elfu MBILI wa kijiji cha MASINONO wilayani MUSOMA Vijijini limepatiwa ufumbuzi baada ya Kanisa la Afrika Inland Dayosisi ya MARA na UKEREWE kwa ushirikiano na wafadhili kuchimba kisima ambacho kimegharimu zaidi ya shilingi milioni 15.

Lack of safe and clean water, a problem that has been affecting over 2000 r at Masinono village has been resolved after the construction of a water well with the help of sponsors in partnership with the Africa Inland Church Diocese of Mara & Ukerewe at a cost of over 15 million Tanzania schillings.

Kukamilika kwa mradi huo wa maji umeondoa tatizo ukosefu wa maji safi hali ambayo iliwalazimu wananchi wa kijiji cha MSINONO kutumia maji ya ziwa Victoria ambayo sio salama kwa afya zao.

The completion of this project has resolved a chronic shortage of clean water, which forced Masinono residents to use unsafe water from Lake Victoria which is detrimental to their health.

EMMANUEL AMAS anaripoti kutoka MUSOMA.....

EMMANUEL AMAS reports from MUSOMA.....

Tangu uhuru wananchi wa kijiji cha MASINONO hawajawahi kupata maji safi na salama lakini mwaka 2009 umekuwa ni mwaka wa historia baada ya kukamilika shughuli ya kuchimba kisima cha maji kazi ambayo imefanywa na Kanisa la Afrika Inland Dayosisi ya MARA na UKEREWE kwa ushirikiano na wafadhili.

Since [Tanzania got] independence [in1961], residents of Masinono have never had clean and safe water; but the year 2009 has become a historic year after the completion of a water well, a project that was undertaken by the Africa Inland Church Diocese of Mara & Ukerewe with funding from sponsors.

Uhaba wa maji katika kijiji cha MASINONO unatajwa kuwa ulidumaza shughuli za maendeleo kutokana na wananchi kutumia muda mwingi kutafuta maji umbali wa kilomita 15 ingawa kundi lililoathiriwa zaidi ni wanawake. (PAUSE) VOX

The shortage of water is said to have adversely affected the economic well being of the Masinono residents as residents spent most of their time searching for water; sometimes travelling as many as 15 kilometers although

most affected group were women (PAUSE) – [Video clip follows with first woman speaking. See # 1 below for a translation of what she says.

1. LEA SAMWEL – mwanakijiji

[On the First clip is] Lea Samuel (Masinono resident):

“Before this well, we were having such difficult time getting water. We would walk to the lake or go to little water ponds to get water. We would toil so much and yet the water we got was not even safe and clean. Therefore I am very thankful for this water well. Thank you for bringing water to us.

2. CHRISTIAN LAZARO – mwanakijiji

The second woman is **CHRISTIAN LAZARO** (Masinono resident). [This is a translation of what she says]

“We women were toiling so much to get water, especially those of us without means such as bicycles to ease the burden. This well is such a relief”

Askofu **PETER KITULA** wa Kanisa la Afrika Inland Dayosisi ya **MARA** na **UKEREWE** baada ya kuzinduzia mradi huu anawahimiza wananchi wa kijiji cha **MASINONO** kuanzisha mfuko ambao utatumika kutunza mradi wa maji. (PAUSE)

Bishop PETER KITULA of the Africa inland Church Diocese of Mara & Ukerewe, after dedicating the new well, urged residents of Masinono village to start a fund that will help ensure the well is well preserved and maintained.

Katika hali ya kushangaza mwananchi **MMOJA** ambaye kisima kimejengwa mita chache kutoka nyumbani kwake pamoja kiswahili kumpiga chenga anashukuru kwa mradi wa maji kwa kutumia lugha ya kijaluo. (PAUSE)

One resident who lives a few meters from where the well has been built, despite not being able to speak in Swahili nevertheless expressed his gratitude in his native to